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566.39297X00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Masahichi KISHI
Serial No.: 09/700,384
Filed: January 2, 2001
For: **CODE DIVISION MULTIPLE ACCESS (CDMA)
TRANSMISSION SYSTEM**
Group: 2662
Examiner: John Pezzlo

**INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR §1.97 & 1.98**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

July 15, 2004

Sir:

In the matter of the above-identified application, applicants are submitting herewith a copy of a communication from a foreign patent office in a counterpart foreign application and copies of the documents listed in the attached form PTO/SB/O8A equivalent to Form PTO-1449 for the Examiner's consideration.

This Information Disclosure Statement is being submitted before the mailing date of either a final action or a notice of allowance and is accompanied by the fee of \$180.00 set forth in 37 CFR §1.17(p).

To the extent the documents listed on the attached form equivalent to Form PTO/SB/O8A are not in the English language, the requirement of 37 CFR §1.98(a)(3) for a concise explanation of the relevance is satisfied by an English

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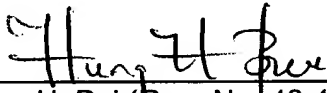
language version or translation of the foreign patent office report citing the documents.

It is respectfully requested that this Information Disclosure Statement be considered by the Examiner.

Please charge any shortage in the fees due in connection with the filing of this paper, including extension of time fees, to the deposit account of Antonelli, Terry, Stout & Kraus Deposit Account No. 01-2135 (566.39297X00) please credit any excess fees to such deposit account.

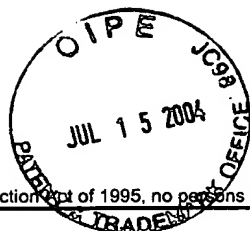
Respectfully submitted,
ANTONELLI, TERRY, STOUT & KRAUS, LLP

By


Hung H. Bui (Reg. No. 40,415)
Attorney for Applicant(s)

HHB:btd

1300 North Seventeenth Street, Suite 1800
Arlington, Virginia 22209
Tel.: (703) 312-6600
Fax: (703) 312-6666



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Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		Complete if Known	
		Application Number	09/700,384
		Filing Date	January 2, 2001
		First Named Inventor	Masahichi KISHI
		Art Unit	2662
		Examiner Name	John Pezzlo
		Attorney Docket Number	566.39297X00
Sheet	1	of	1

U.S. PATENT DOCUMENTS						
Examiner Initials [*]	Cite No. ¹	Document Number		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code ² (if known)				
		US-				
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FOREIGN PATENT DOCUMENTS						
Examiner Initials'	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ –Number ⁴ –Kind Code ⁵ (if known)				
		JP – 56-86559	07-14-1981	OKI ELECTRIC IND CO LTD		ABS
		JP – 4-79438	03-12-1992	NEC CORP		ABS
		JP – 8-125583	05-17-1996	SANYO ELECTRIC CO LTD		ABS
		JP – 8-125584	05-17-1996	SANYO ELECTRIC CO LTD		ABS
		JP – 9-289501	11-04-1997	SHARP CORP		ABS
		JP – 10-294718	11-04-1998			ABS
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Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹Applicant's unique citation designation number (optional). ²See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³Enter Office that issued the document, by the two-letter code (WIPO Standard St.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.